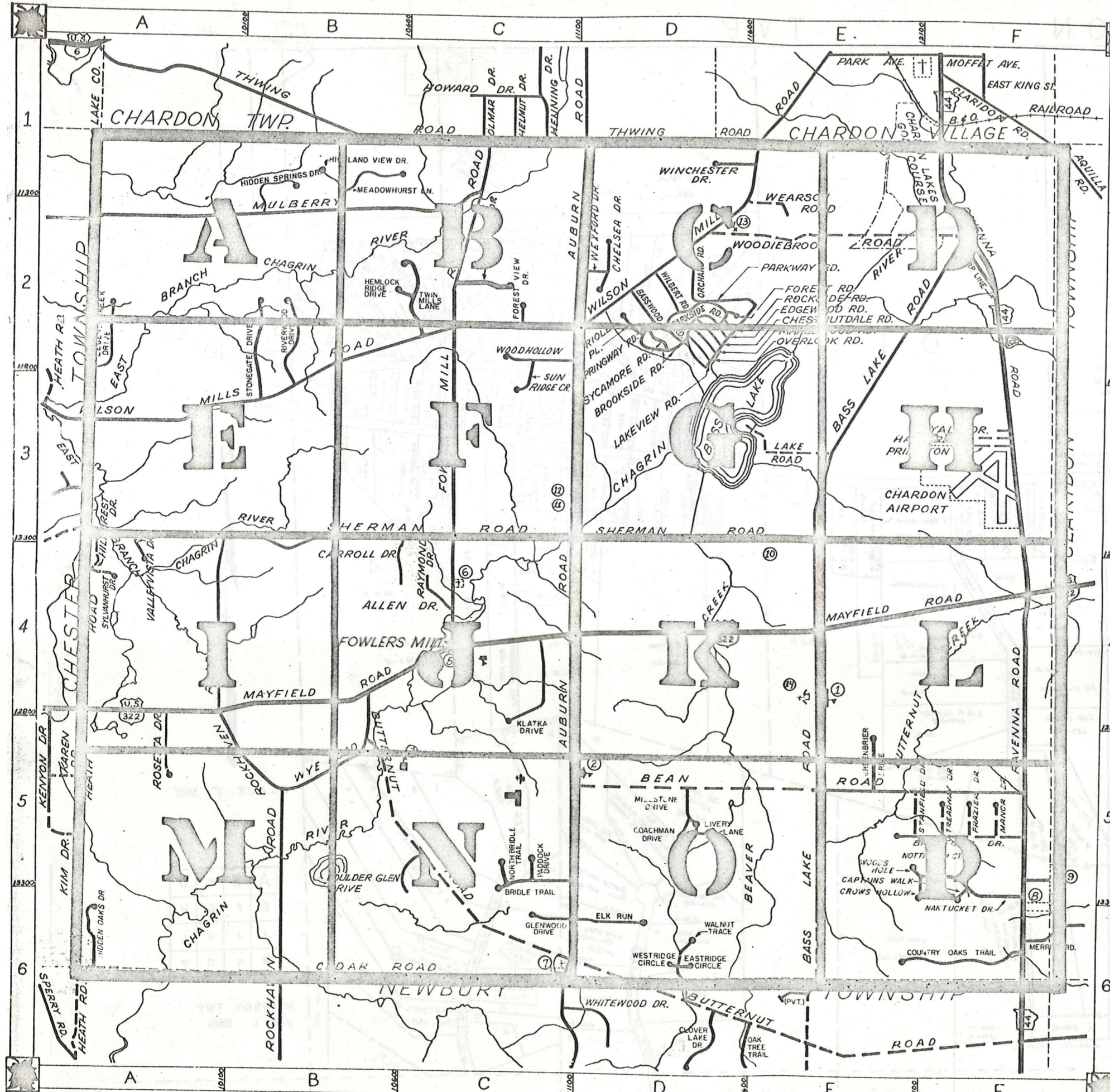


# ROAD INDEX



<b>A</b>	ALLEN DR. C-4 AUBURN RD. D1-C6	<b>H cont</b>	HIDDEN OAKS DR. A-6	<b>R cont</b>	ROSETTA DR. A-5 RIVERWOOD DR. B-3
<b>B</b>	BASS LAKE RD. F2-F6 BASSWOOD RD. D-2 BEAN RD. D5-F5 BRADFORD DR. F-5 BROOKSIDE RD. D-2 BUTTERNUT RD. B4-D6 BOULDER GLEN DR. C5 BRIDLE TRAIL C5	<b>I</b>		<b>S</b>	SHERMAN RD. A3-E3 SPRINGWAY RD. D-2 SYCAMORE RD. D-2 SYLVANHURST DR. A-4 STANFIELD DR. E5 STONEGATE B3 SUNRIDGE CR. C-2
<b>C</b>	CARROLL DR. C-4 CEDAR RD. A6-C6 CHESTNUTDALE RD. D-2 CHELSEA DR. D-2 CAPTAINS WALK F5 CROWS HOLLOW F5 COUNTRY OAKS TRAIL F6 COACHMAN DRIVE D5	<b>J</b>		<b>T</b>	THWING RD. B1-D1 TREADWAY DR. F5 TWIN MILLS LANE B2
<b>D</b>		<b>K</b>	KLATKA DR. C-4	<b>L</b>	LAKE RD. E-3 LAKEVIEW RD. D-2 LIVERY LANE D5 LEGEND GREEK DR. A2
<b>E</b>	EDGEWOOD RD. D-2 ELK RUN D-6 EASTRIDGE CIRCLE D-6	<b>L</b>		<b>M</b>	MAPLEWOOD RD. D-2 MAYFIELD RD. A4-F4 MULBERRY RD. A2-C1 MANOR DR. F5 MEADOWHURST LN. B-1 MILLSTONE DR. D5 MUNSON DR. F6
<b>F</b>	FOWLERS MILL RD. C1-C4 FRAZIER DR. F5 FOREST RD. D-2 FOREST VIEW DR. C-2	<b>M</b>		<b>N</b>	NOLLWOOD DRIVE C2 NANTUCKET DR. F5 NORTH BRIDLE TRAIL C5 NOTTINGHAM CT. F-5
<b>G</b>	GLENWOOD DR. C6 GREENBRIER DR. E5	<b>O</b>	ORCHARD RD. D-2 OVERLOOK RD. D-2 ORIOLE PL. U-2	<b>U</b>	
<b>H</b>	HARVARD DR. F-3 HEATH RD. A3-A5 HILLCREST DR. A-4 HIDDEN SPRINGS DR. B-1 HIGHLAND VIEW DR. B-1 HEMLOCK RIDGE DR. B2	<b>P</b>	PARKSIDE RD. D-2 PRINCETON DR. F-3 PARKWAY RD. D-2 PADDOCK DR. C-5	<b>V</b>	VALLEYVISTA DR. A-4
<b>I</b>		<b>Q</b>		<b>W</b>	WEARSCH RD. E-2 WILBERT RD. D-2 WINCHESTER DR. D-1 WILSON MILLS RD. A3-F1 WOODIEBROOK RD. D-2 WYE RD. B-5 WEXFORD DR. D-2 WOOD HOLLOW DR. C-2 WOODS HOLE DR. F5 WALNUT TRACE D6 WESTRIDGE CIR. D6
<b>J</b>		<b>R</b>	RAYMOND DR. C-4 RAVENNA RD. F1-F6 ROCKHAVEN RD. A3-B6 ROCKSIDE RD. D-2	<b>Y</b>	YALE DR. F-3

- ① MUNSON ELEM. SCHOOL
- ② SISTERS OF NOTRE DAME ED. CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ④ W. E. HEATH CHURCH
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑥ FOWLERS MILLS CEMETERY
- ⑦ MAPLE HILL CEMETERY
- ⑧ GAUGA COUNTY SAFETY CENTER
- ⑨ GAUGA CO. COMM. HOSPITAL
- ⑩ W. E. HEATH CHURCH
- ⑪ MUNSON TWP. TOWN HALL
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ PEACE LUTHERAN CHURCH

## MUNSON TOWNSHIP

SCALE: 1" = 2000'  
 ROBERT E. PHILLIPS,  
 GAUGA COUNTY ENGINEER

--- UNPAVED ROAD  
 ——— PAVED ROAD  
 + + + + RAILROAD  
 - - - - TOWNSHIP LINE  
 - - - - COUNTY LINE  
 - - - - CORPORATION LINE

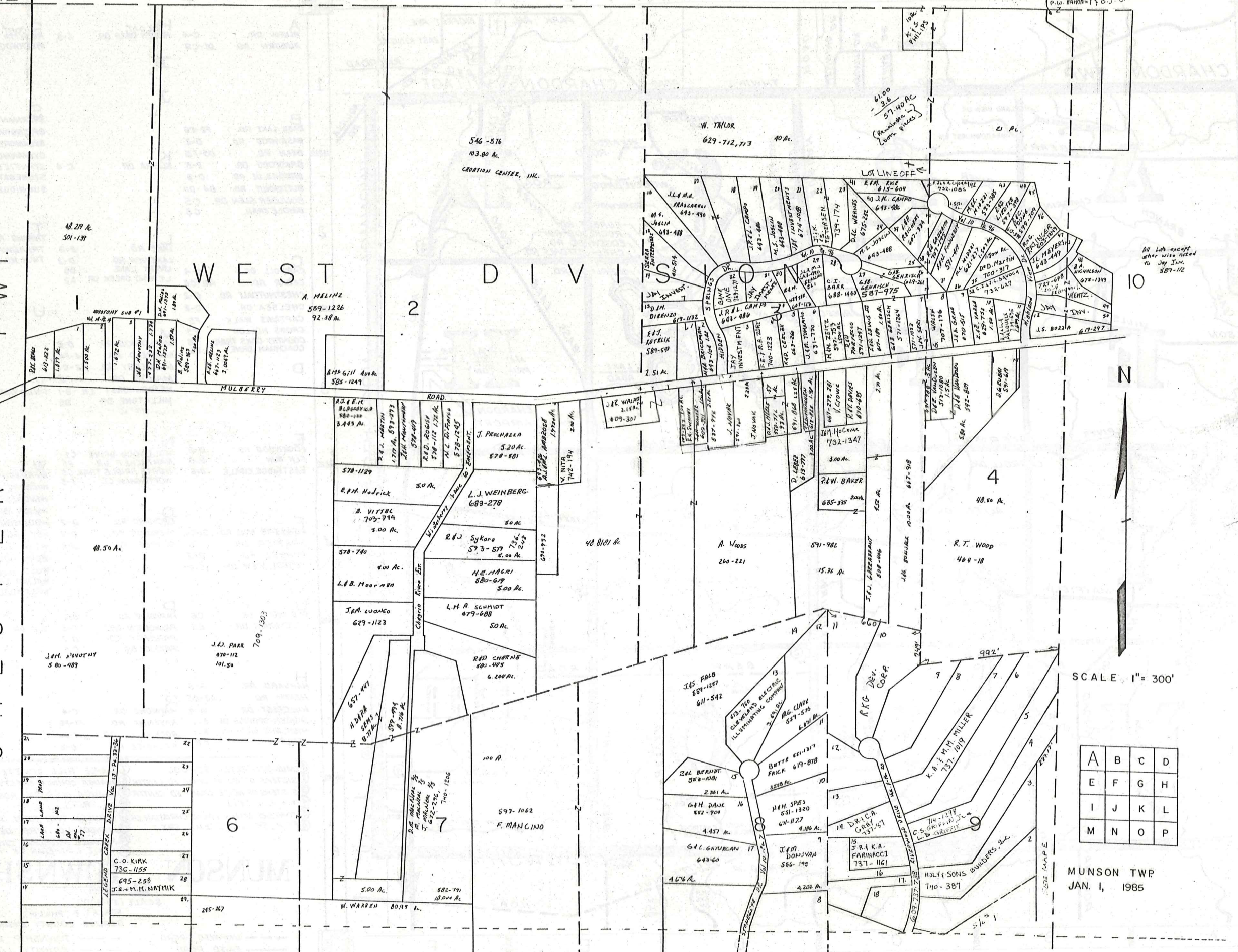


LAKE CHARDON TWP

711.679  
2.6 AC.  
P.W. MAHONEY & B.J. BIGHAM

CHESTER TWP

WEST DIVISION

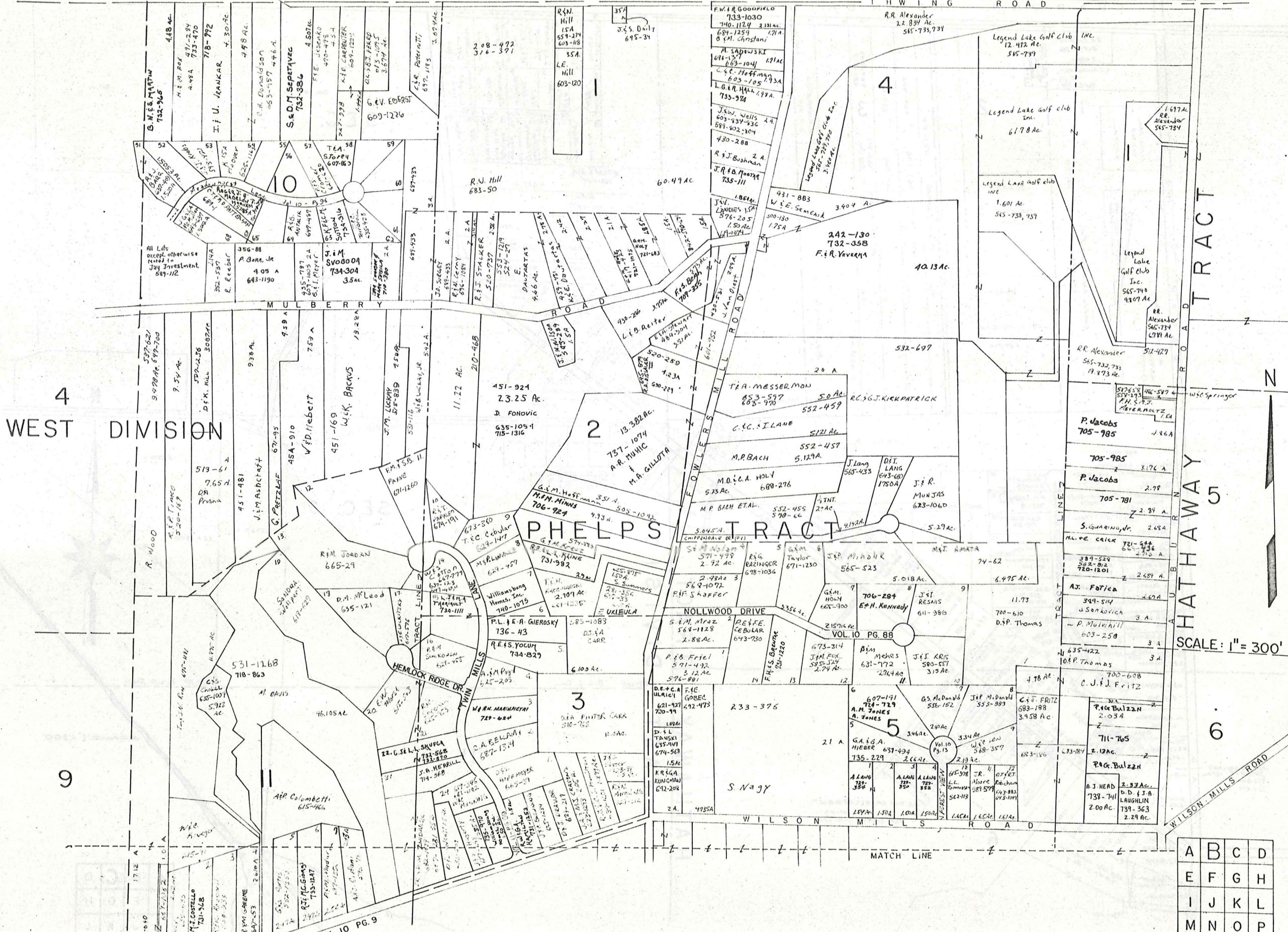


SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP  
JAN. 1, 1985

ICHARDSON TOWNSHIP



4 WEST DIVISION

SCALE: 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

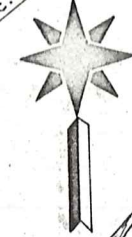
ALEXANDER

WATER

HATHAWAY TRACT DIVISION EAST

SEC. 1

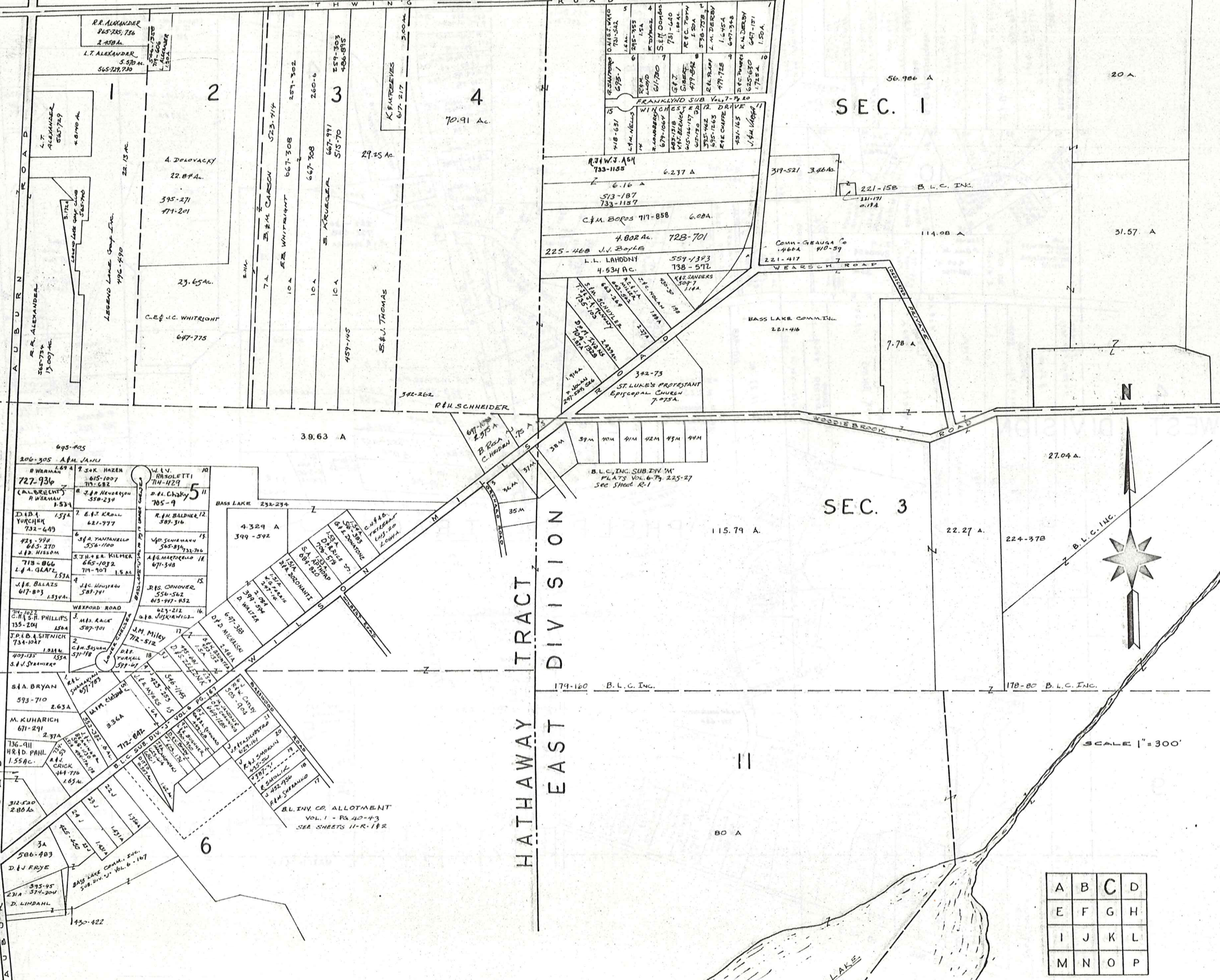
SEC. 3



SCALE 1"=300'

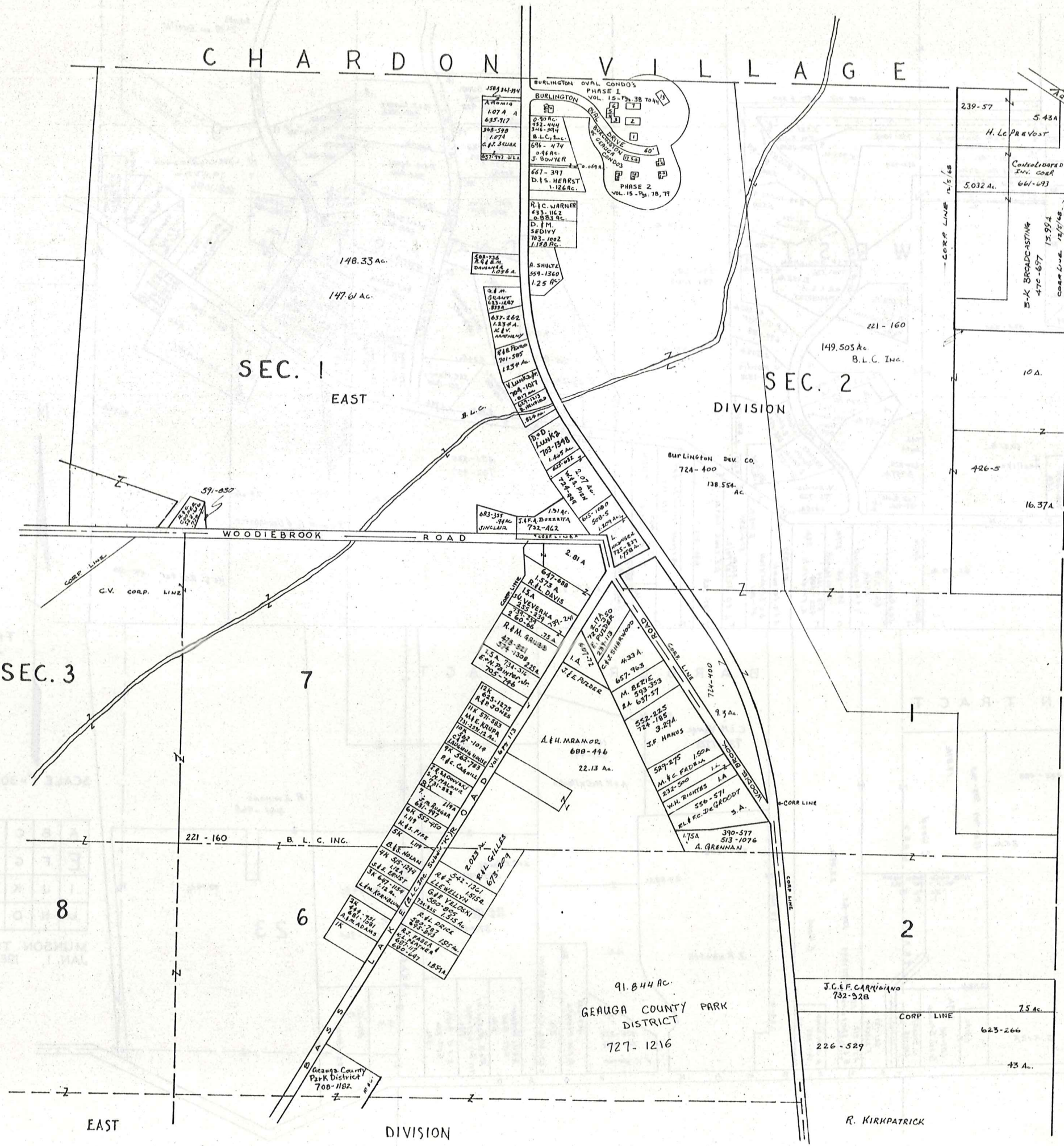
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP  
JAN 1985



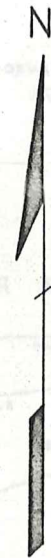
CHARLTON VILLAGE

HAMBDEN TWP.



- BURLINGTON OVAL CONDO'S ~ PHASE 1 (VOL. 15 - PG. 38):
- 1 - G. R. A. GEE 730-049
  - 2 - G. K. & D. J. GOTTRILL 733-7
  - 3 - G. K. & D. J. GOTTRILL 733-7
  - 4 -
  - 5 -
  - 6 -
  - 7 -
  - 8 - W. G. A. SHIFFLER 743-1136
- BURLINGTON OVAL CONDO'S ~ PHASE 2 (VOL. 15 - PG. 78):
- 1 -
  - 2 -
  - 3 -
  - 4 -
  - 5 -
  - 6 -
  - 7 -
  - 8 -

CLARIDON TOWNSHIP



SCALE 1" = 300'

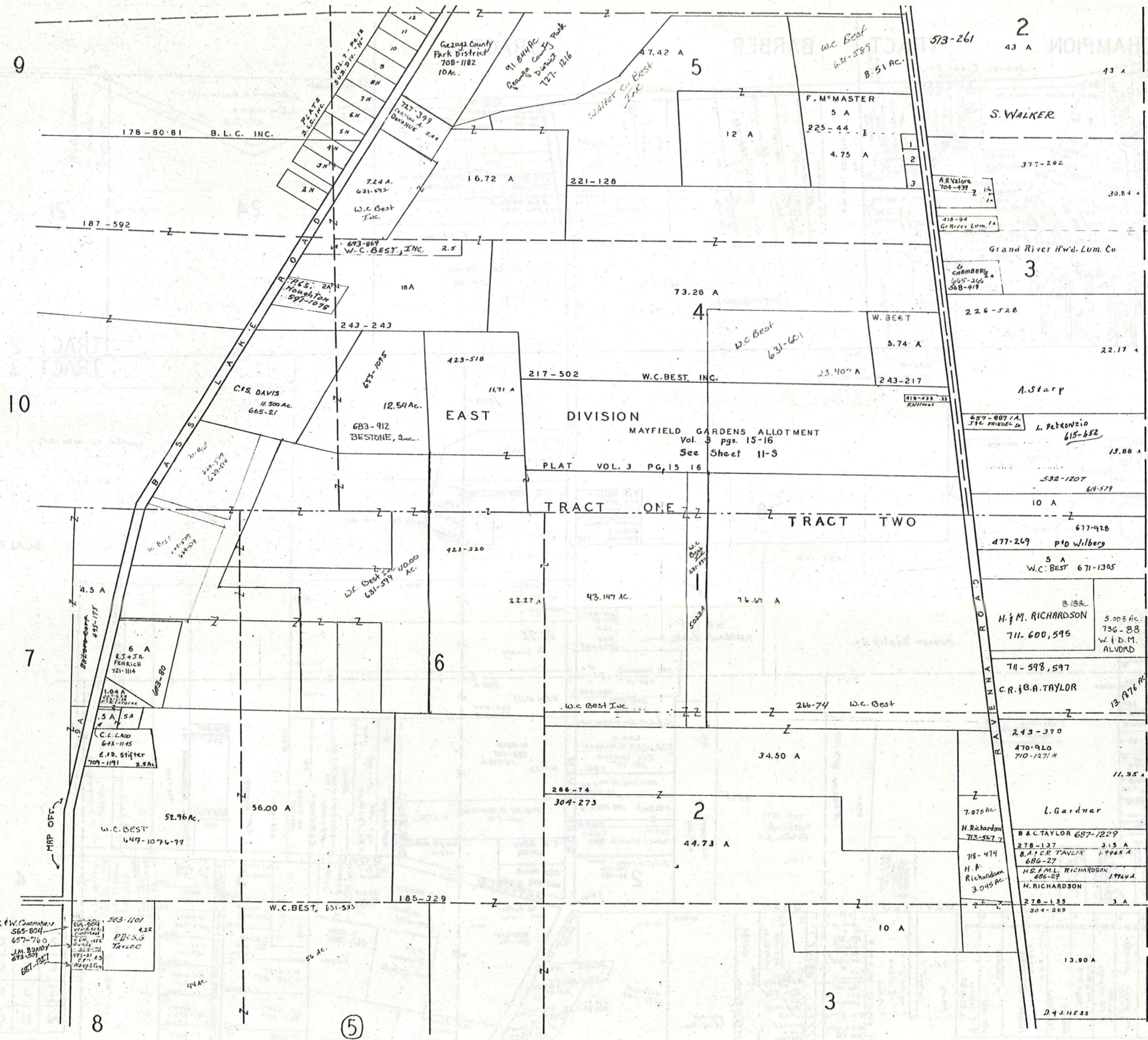
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP  
JAN. 1 1985



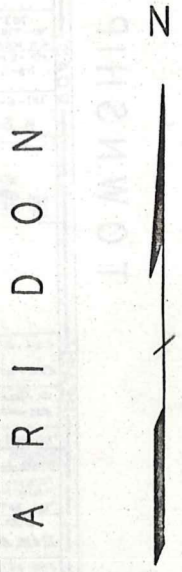






R.F. McMASTER 492-454  
 J. K. Chapman 732-293  
 J. K. Chapman 736-701

NEW FINAL LOT LINE PER PLAT 1870  
 OLD ORIGINAL LOT LINE PER PLATS 1920 & 1946  
 SEE MUNSON TWP. (PROBLEM AREA) FILE



SCALE 1"=300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

L. K. W. Chapman 565-804  
 657-760  
 J. M. BUNDY 293-301  
 681-1081  
 563-1101  
 422  
 P.J. S.G. TAYLOR

CHAMPION TRACT

BARBER TRACT

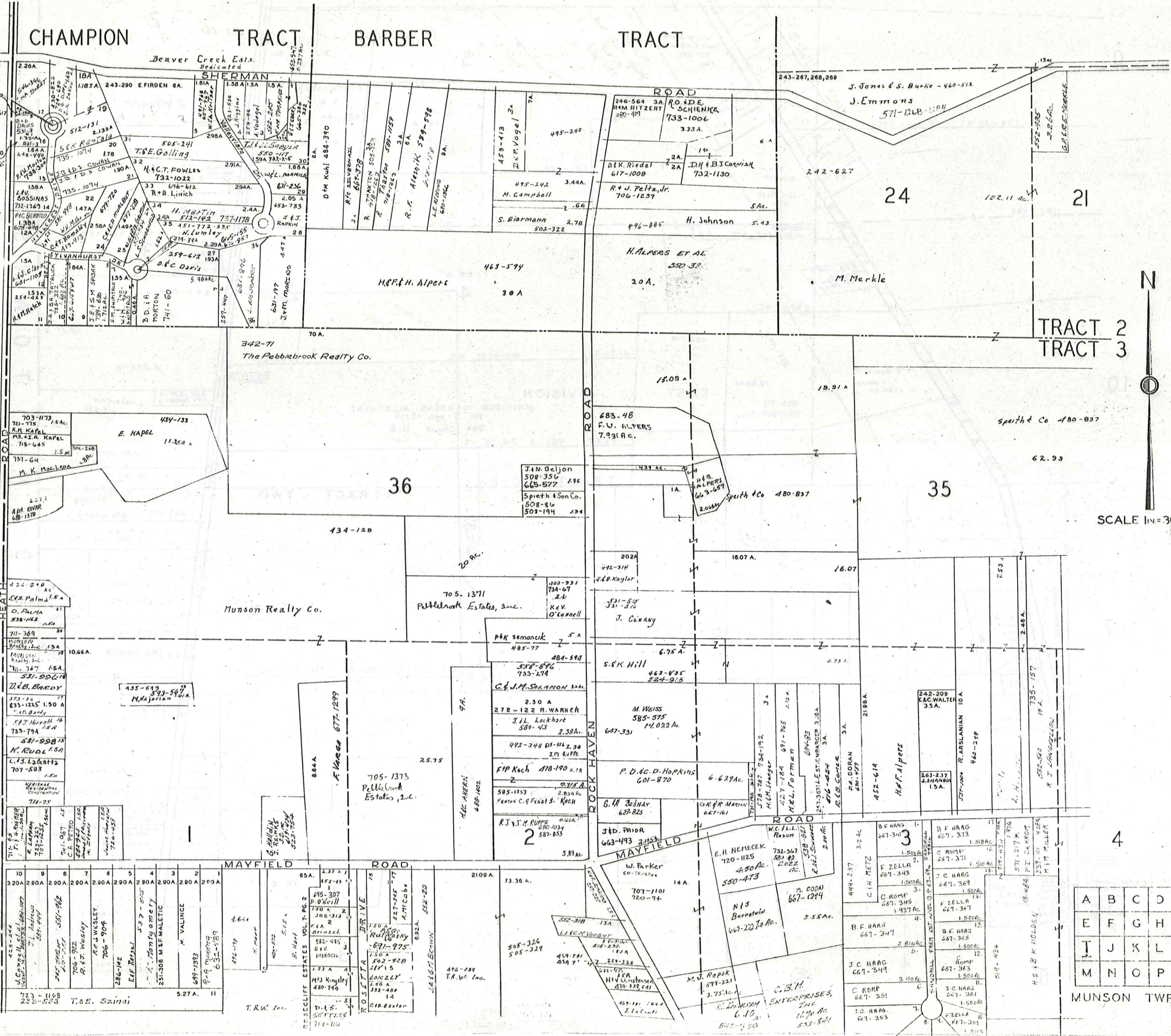
TRACT

TRACT

CHESTER TOWNSHIP



VOL. 4 - PG. 33 34 VALLEY VIEW ACRES



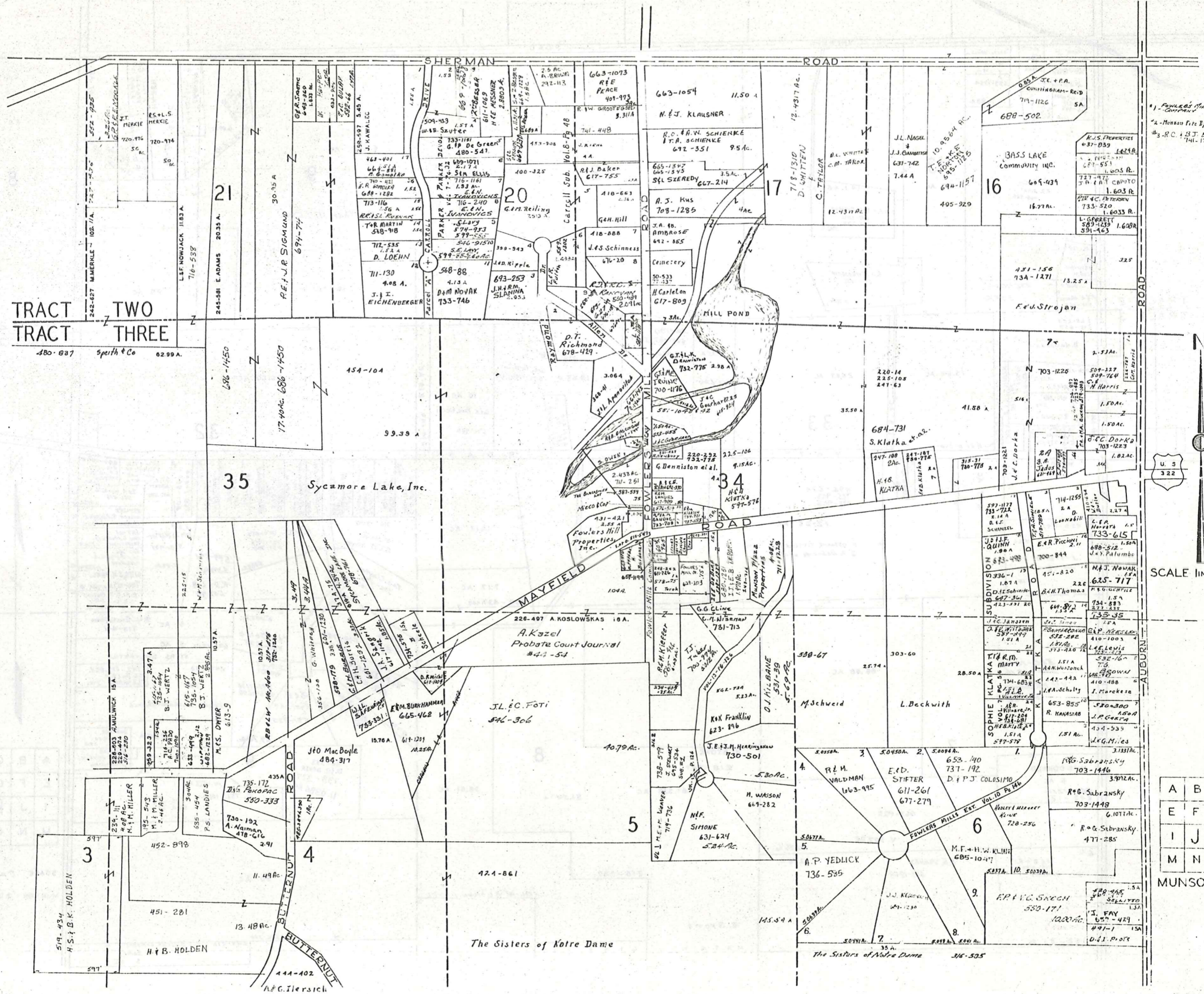
- 12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100



TRACT 2  
TRACT 3

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



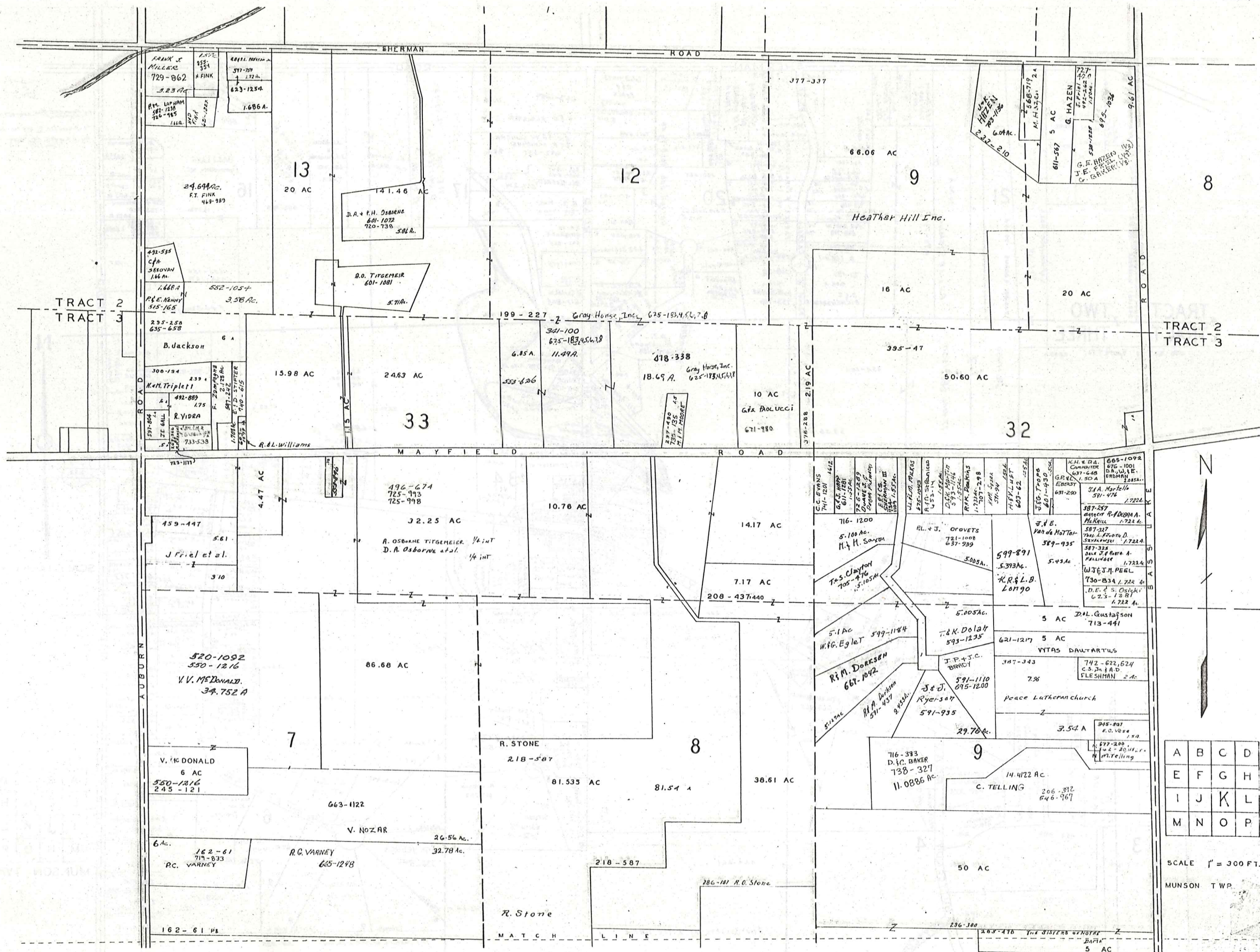
TRACT TWO  
TRACT THREE

1 - Fowler's Mill, 520-467, 1st 1/2  
2 - Monahan Fire Ex. 255-583, Lot 34  
3 - R.C. & B.J. Erickson, Lot 34  
741-1210

SCALE 1"=300 FT

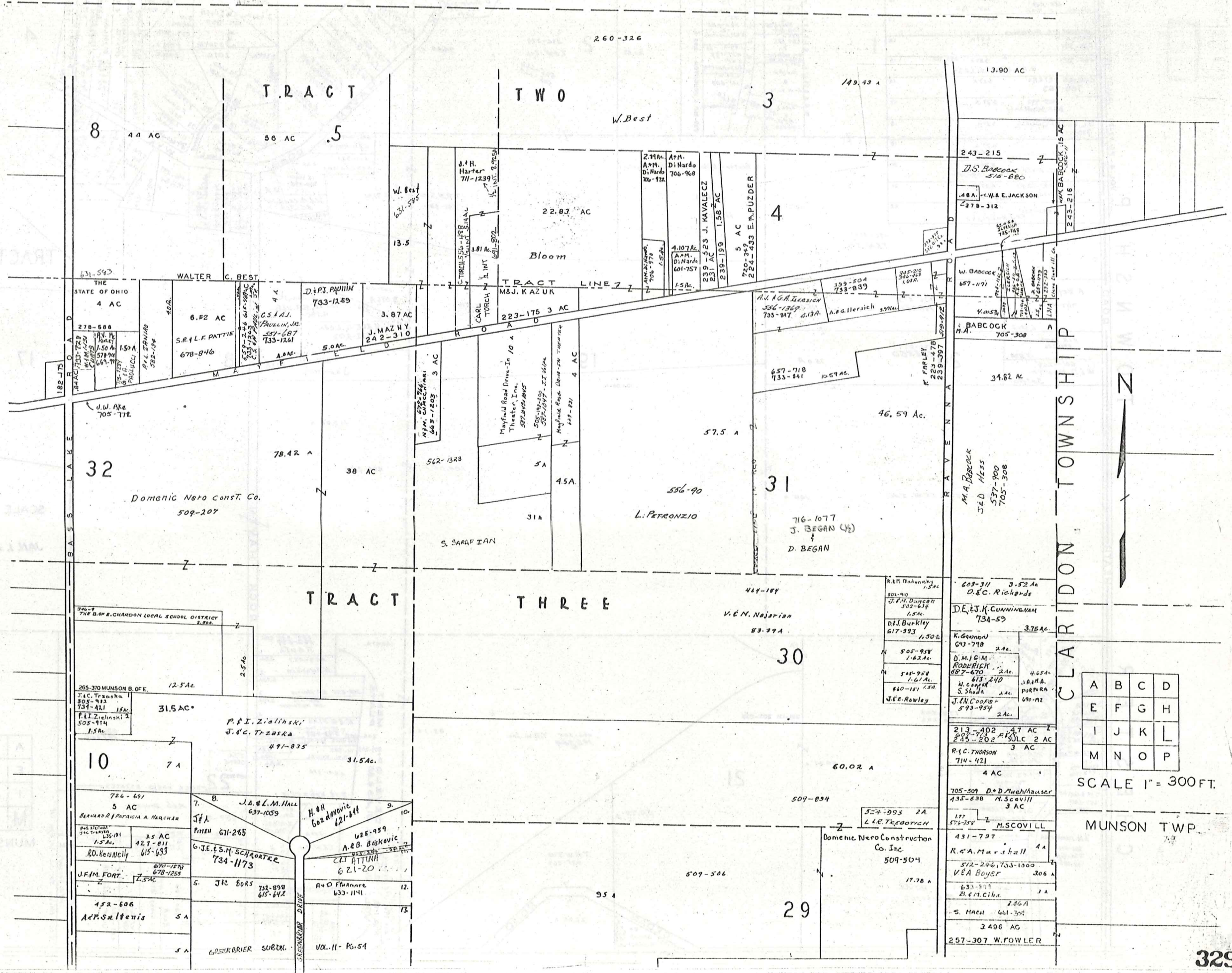
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.  
MUNSON TWP.



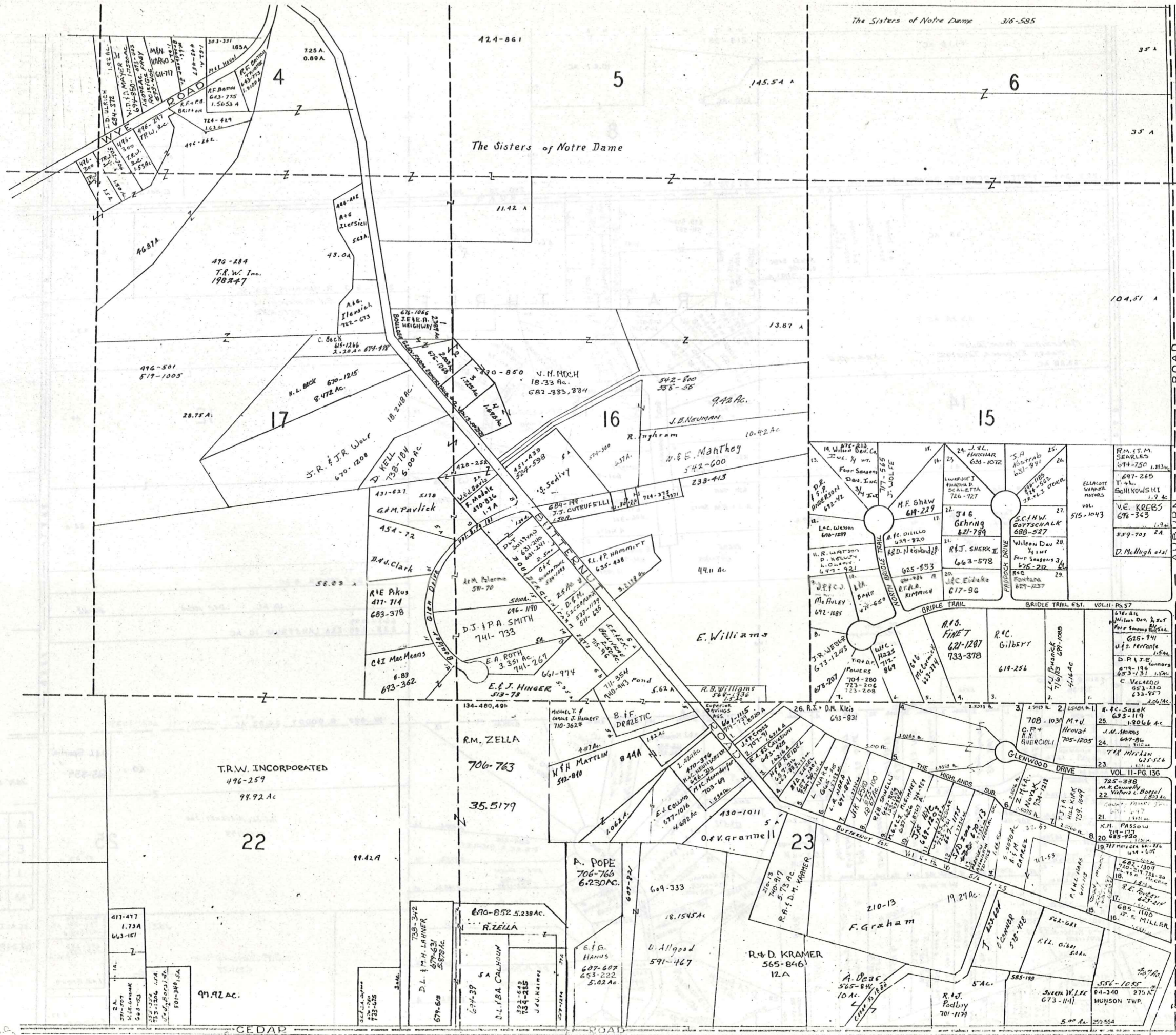
CLARIDON, TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.

MUNSON TWP.





BEAN ROAD

TRACT 3

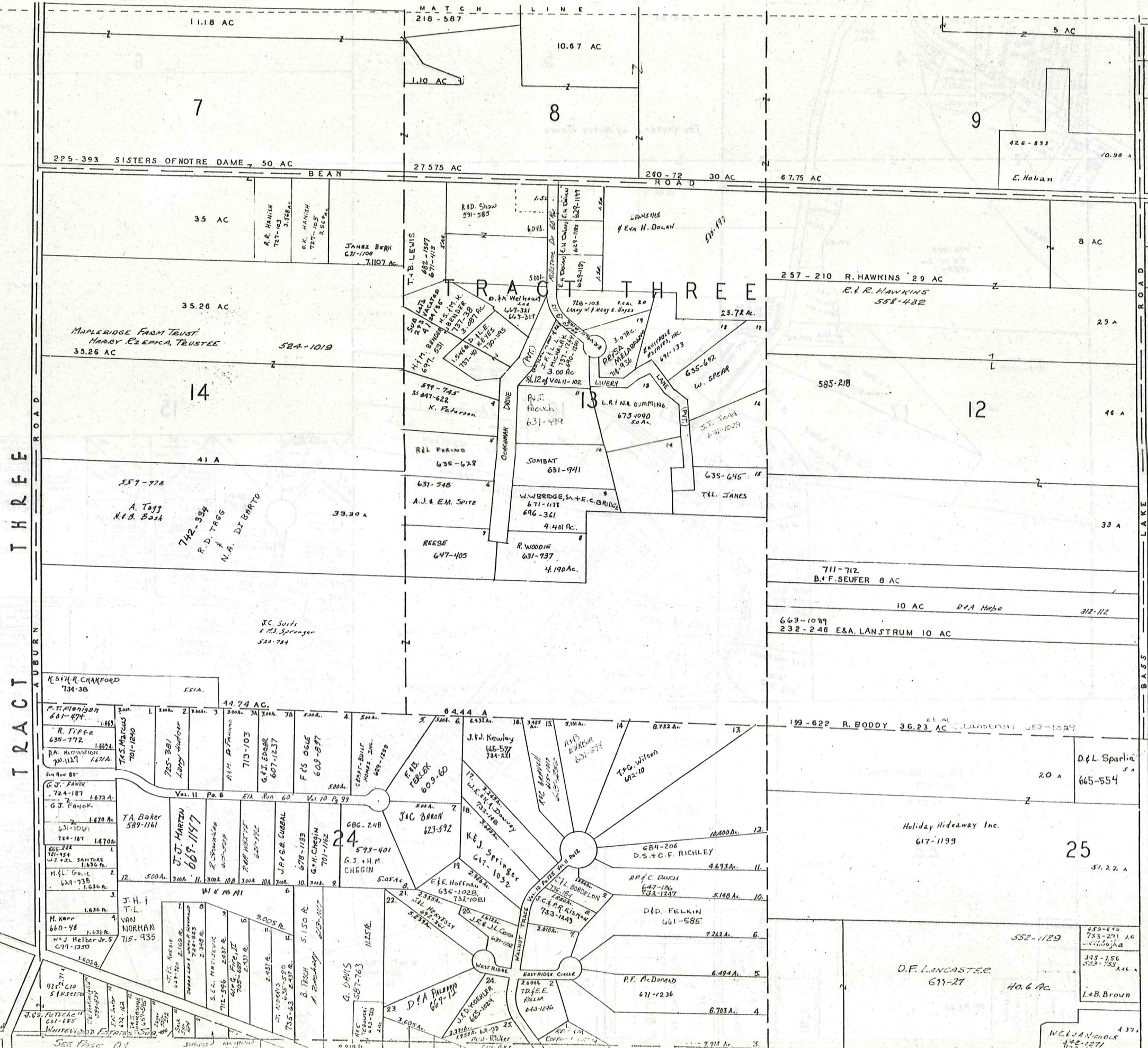


SCALE 1"=300'

JAN. 1, 1985

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

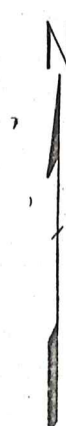


TRACT THREE

AUBURN ROAD

BASS LAKE ROAD

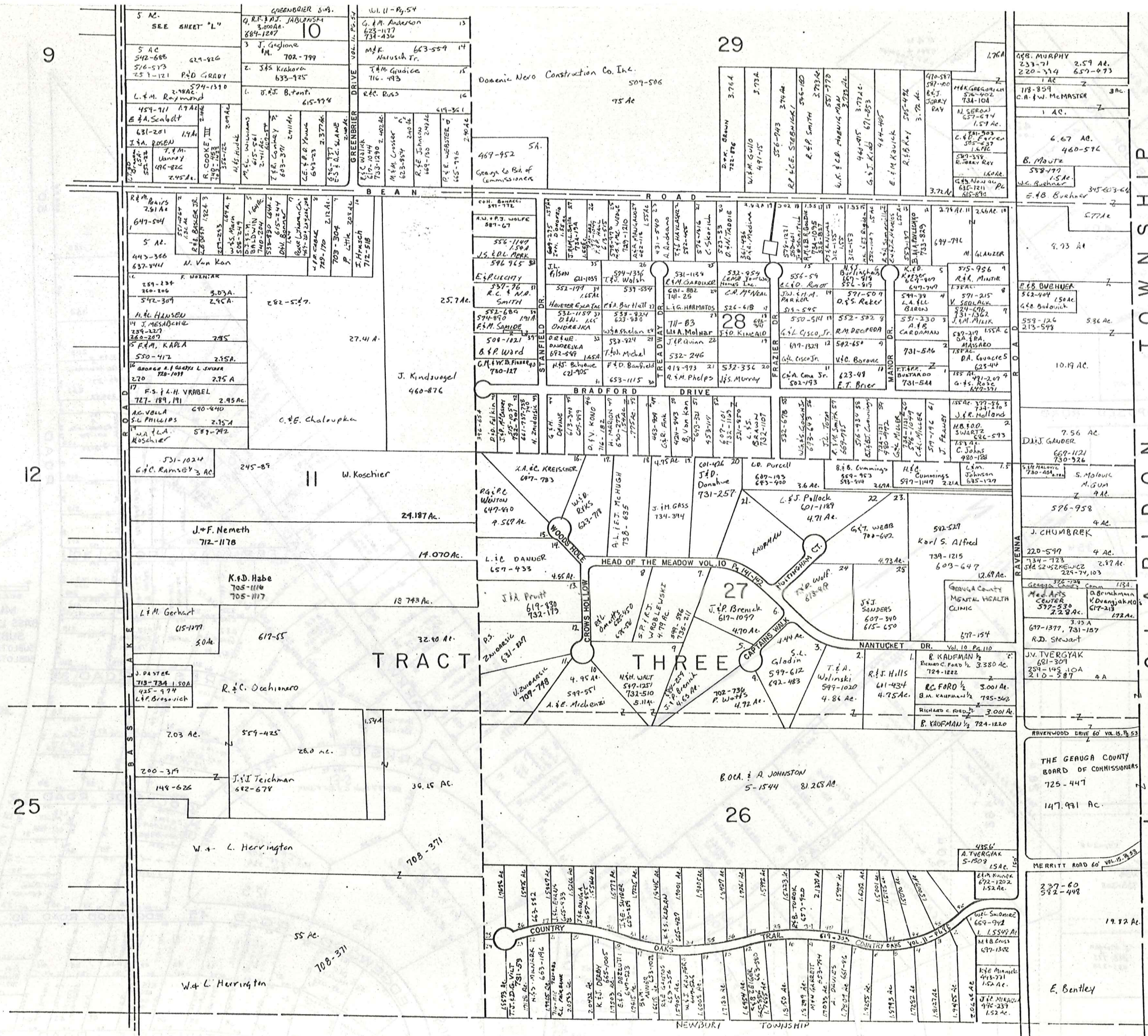
MATCH LINE



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1"=300'  
MUNSON TWP

JAN 1, 1985



CLARIDON TOWNSHIP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

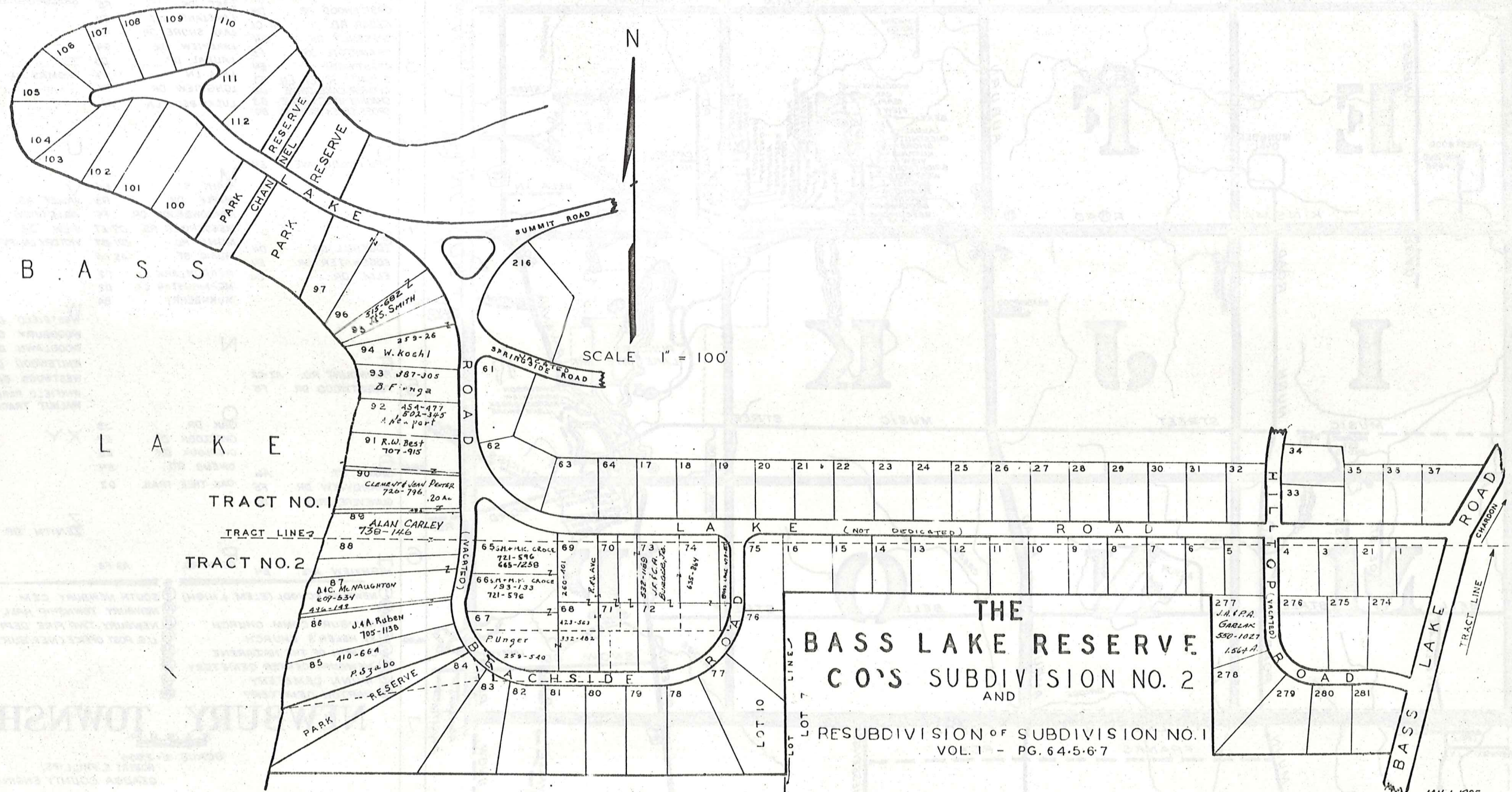
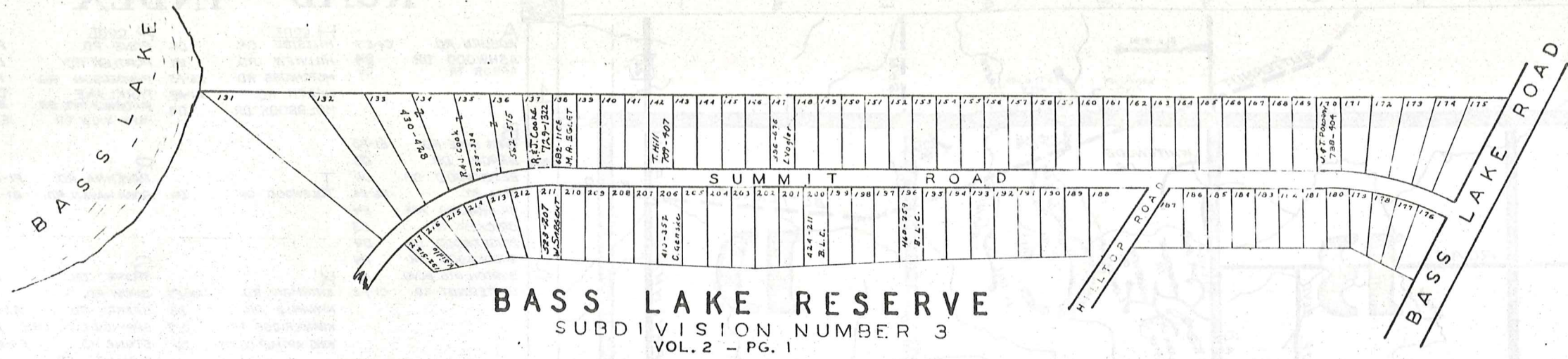
MUNSON TOWNSHIP

SCALE: 1" = 300'  
JAN. 1, 1985









JAN. 1, 1985

# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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